



## 2019 DRAFT HORSE DIVISION

### ENTRY CLOSING DATE IS AUGUST 29<sup>th</sup>

Please mail entries to Jolene Shaw at 1284 Elgin Rd, Hopewell, NS B0K 1C0 or [joleneshaw@hotmail.com](mailto:joleneshaw@hotmail.com)

Cheque, cash or e-transfer accepted

Chairperson: Justin Shaw (902-754-9442 or [shawsequineservices@hotmail.com](mailto:shawsequineservices@hotmail.com))

Committee: Charlie Norris, Tom Dewar, Jolene Shaw, Michael Carruthers, Graham Chisholm

### Rules and Regulations of the Draft Horse Show

1. **Proof of Liability Insurance Must Be Provided With Entry Forms! All drivers and handlers must be insured.**
2. All entry fees MUST accompany entry forms. Entry closing date is August 29<sup>th</sup>.
3. All animals are asked to be in their stalls by 9:00 AM Wednesday and must remain on the grounds until 5:00PM on Sunday. Any exhibitor who leaves before 5:00PM Sunday will forfeit all prize money and may be denied entry the following year. Horses shown in line classes only may haul in and out.
4. All exhibits should display sign stating the Exhibitors name and address. Exhibitors are responsible for maintaining the cleanliness of their stall during the Exhibition. **All prize money will be forfeited if stalls are left unclean at the end of the show.**
5. Horses shown in Line classes only MUST be hauled in and out if stabling is not available.
6. The PNCEX Draft Horse Division cannot be held responsible for any loss or injury to horses and/or riders and/or tack and equipment.
7. If insufficient entries are received for any class/section, the section may be cancelled or combined at the discretion of the committee. Exhibitors will be notified in advance.
8. In all pure-bred classes, the name and number of animals must be given on the entry form. No horse shall be allowed to compete as pure-bred unless registered, except animals under one year of age, in which case name and registration of sire and dam must be given.
9. The driver of the hitch for the Four and Six Horse Driving Competition must have driven the same hitch in the respective hitch class.
10. In all multiple team hitches (more than 2 horses), the driver must be accompanied by a capable insured driver assistant on the wagon.
11. In Junior Driving classes, the driver must be accompanied by a capable insured driver. Juniors are to be 16 years of age and under and **must wear a helmet.**
12. Ladies Cart Class is open to Ladies over 16 years of age and must be accompanied by a properly dressed header when lined up in the ring.
13. All competitions must be held in fenced or enclosed area and every effort will be made to ensure safe hitching and assembly area.
14. Trailer hook-ups and exhibitor passes must be obtained at the main office. If a trailer hook up is required please indicate on the entry form.
15. Any problem arising that is not covered by the above rules or the general rules will be handled by the committee.
16. **DRAFT HORSE FEES:**  
 Entry Fee per Horse ..... \$15.00  
 Trailer Parking & Hook-up..... \$20/day or \$60/week  
 Vehicle Pass (allows vehicle on grounds until 12 noon).... \$6.00  
 Horse Exhibitors will be entitled to one free exhibitor's pass per animal entered to a maximum of four passes. If entitled to free pass, exhibitors may purchase an additional five day pass at \$15.00 for each free pass received.



# Pictou-North Colchester Exhibition

PO Box 773  
Pictou, NS B0K 1H0  
www.pictouexhibition.com

## DRAFT HORSE DIVISION ENTRY FORM

Name: \_\_\_\_\_

Name of Farm\  
Entry: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Total Horses	_____	X \$15.00	\$ _____
Exhibitor Passes (1 free per horse to a maximum of 4 passes)	_____	X \$0.00	\$ 0.00
Additional Exhibitor Passes (\$15.00 for each free pass received)	_____	X \$15.00	\$ _____
Trailer Parking (\$15 per night to a maximum of \$60)	# of Nights _____	X \$20.00 Max \$60.00	\$ _____
Vehicle Pass (good until 12:00 noon)	# of Passes _____	X \$6.00	\$ _____
		Total	\$ _____

I carry Insurance coverage and hereby agree to abide by the rules of the PNCE as published in the Prize Book. (Please attach proof of liability insurance for all drivers and handlers).

\_\_\_\_\_  
Signature of Exhibitor